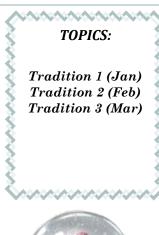


A Newsletter for the Pikes Peak Region of Alcoholics Anonymous





# PIKES PEAK PI

#### "Best Intentions"

Despite my best intentions, I made it here at a young age. I found myself seconds and inches from death too many times. So I came in, sat down, drank too much coffee and listened closely as I longed for the way out. Still, my heart was trembling and my thoughts were far too loud. I struggled to fit in, I thought I wasn't supposed to be feeling this way. I began, reluctantly, to ask for help. I was guided through the steps by a man who had clearly suffered in the exact same way. Ever since. Alcoholics Anonymous has been quieting my mind, opening my heart, and showing me how to be a better person.

Practicing this way of life has changed everything. If I pay attention and stay close to my higher power, I can stand strong with an "unshakable foundation for life". In place of the darkness I once carried in my chest. I rely instead on a still, calm voice. I relax, take it easy and trust the Great Reality, deep down within. I turn to it in moments of frustration or anger, and I pause to listen. Though it is often impossible to understand and can be uncomfortable to listen, I try. I have seen it work in others. In fact, the friends I have made in recovery who practice daily prayer and meditation seem to have the kind of emotional sobriety I should like to have for myself. I cannot do this alone, I need direction every day, and I need to be willing to listen to it. Anonymous

#### EDITOR'S NOTES

many as the pathway to a Power 12 prayer and meditation had not that can relieve the obsession to drink and allow us to be happy, DNA the steps rewired into me, cle! However, it is my experience be with a Power of my underthat even once led down the path standing to realize that my will, to that power, the spiritual line of and my life were now apart of the conscious contact and safety, cannot be kept open by desire light bulb moments for a self lady alone. It must remain open and like myself! Since that time, connected through growth, devel- those moments haven't changed. opment, and continued practice. Life seems too scary to head into Our actions must continue to be a day unarmed, alone, and uncon-Divinely inspired and directed or nected, so prayer and meditation we lose ourselves in the depth of are simply a delicious, wonderselfishness, cutting out the con- ful, must if I am to hear and be scious contact once made, and we able to honestly act and respond become again insane. Insane to my Higher Power. enough to take that first drink.

I can remember starting steps and writers sharing their experience

Oh, hello everyone! Wow De- everyday and every night just to fact a few of our writers are sharcember already! Another Year, get me started on some guided ing in the PINT for the first time, another gift to us all! So much prayer. To pause when I was and even more exciting, they has happened this year for us as individuals, for us as a fellow-ship, and by the grace of some-"Thank You," at night to a power thing bigger than all of us, AA is that I absolutely believed in but tion from many different vantage still working in the lives of so hadn't officially met yet. At step points. We PINTERS are so deonly become a part of the new useful, and whole. That's a mira- but a joy, a delicious time to just the last year there hasn't been a "we" not just the "me!" Pretty

In this issue we have a range of being told to read pages 86-88 with prayer and meditation. In

have varied lengths of sobriety giving a wonderful perspective of their experience with the solu-

lighted and hope you truly enjoy! I will close with saying this, in single story, flier, or idea in the PINT that wasn't first met with prayer and meditation before it became printed. The genuine desire for the PINT to be of maximum service to the message of AA is something a selfish, spiritually disconnected, group of drunks simply cannot pull off.

But in his hands our lives become far better than we could have ever imaged!

Lots of good Vibes from the PINT!

Stormie.

#### Inside this issue:

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#### "Today... Prayer"

Today, for me, one of the most vital parts of my day and my program is prayer. Another necessary part of my day is meditation when I retire at night.

When we go through the steps we reach step two pretty quickly and we come to believe that there is something out there that has all power. Whether or not we call it God, there is a power who can restore us to sanity. However, that step is just becoming willing to believe; we must take action in order to have a spiritual experience.

I came into these rooms agnostic and spiritually unfit. For me just to be willing to believe was a piece of cake. Then, I was asked to pray and meditate to something and someone that I had no intention of ever knowing. When I got to step three, I was asked to give everything over to God. I literally thought to myself multiple times, "How do you expect me to just hand over all this stress and sadness and anxiety?" I would sit there, biting my nails down to the skin, thinking, If I could have done that, don't you think I would have by now? I simply didn't understand the concept.

I can only share my experience...that's all I have. Prayer has been the only thing to rid me of my anxiety--anxiety so bad that I've been beaten to a state of constant anger and depression; anxiety so bad I can't breathe, let alone want to breathe. But there I am, sitting at

work during my lunch, not saying a word. I'm sitting in silence, ready to give up; ready to go back

"Prayer has been the only thing to rid me of my anxiety..."

out...So I pray...And I keep praying...And praying. Then, for the first time in my life, I feel my body start to breathe from head to toe. I feel like a 50lb anchor has been removed from my chest. I don't need a huge miracle to happen for me to see that my higher power is in everything--I don't. For the first time in my life, I can breathe without anxiety. That's enough to make me see that there is a God.

They say that faith without WORKS is dead. My point is that works Bill writes \*\*"There is a direct linkage among self-examination, without faith STILL works. We all come in damaged and that's exactly why we need prayer and meditation. In the beginning, I only much relief and benefit. But when they are logically related and inprayed and meditated once or twice each week. Now, I see that I must pray and meditate every day to maintain the sober life that I have. I'll put it like this: We have all exhausted our own ideas on how to get better and it led us to AA, so why not try something else for a change?

Jess

#### "Struggles and Slumps"

When I was young in recovery my feelings and emotions were all



over the place. I never really was sure what I was feeling because I very effectively drowned my emotions with booze. Then, slowly but surely the hours turned into days and the days turned into weeks. As time crept by I began to see my emotional extremes. The highs, the lows and sometimes both at the same time [which was a little disturbing] but I did as I was told and those days did pass one emotional minute at a time.

As I began to accept this one day at a time thing I began to feel more of my emotions deeper and clearer. However, they were still all over the place, convoluted and murky. Even though I was beginning to see where they're rooted and the differences between anger, joy, fear

and faith they still continued to work together to mess me up. The emotional struggles would drag me along mercilessly. I would feel every bump while trying to endure every slump.

I'm getting a little better at identifying and processing my emotions but this is not an easy thing to do. I need help, and I need guidance and maybe, just maybe I need a little divine intervention. Anyway, as I struggled with life on this emotional rollercoaster I wore out the speed dial button to my sponsor. The big things got smaller, the little things got bigger and I got more confused which made me even more emotional. So now what...

I continue to struggle in the slumps and, the humps can even be a struggle too. I have to take the bad with the good and sometimes joy can be just as dangerous as anger or fear. So, in order to deal with the struggles and slumps I started doing what is suggested.

In our literature it suggests we get right with God [steps 1, 2, 3] get right with others [steps 7, 8, 9] and in the middle we get write with ourselves [steps 4, 5, 6]. So, with that in mind, I started writing. This

"in order to deal with the struggles and slumps I started doing what is suggested."

too is no easy task. It's difficult to reach into oneself and pull up handfuls of defects then try to

translate them to paper. But, like everything in the program this takes practice, one paragraph, or one sentence sometimes even one word at a time. The more I kept at it though the more my morning meditation evolved into quiet time with my Maker and a type of question and answer process that became my journal.

The Oxford Group called this process The Two Way Prayer. Almost every morning I sit quietly for several minutes. I write down a question or a concern and quietly listen. Then I start to write the answer. It's freakishly effective.

meditation, and prayer. Taken separately, these practices can bring terwoven, the result is an unshakable foundation for life."

Today my struggles and slumps are minimal comparatively. Practicing prayer and meditation on a regular if not daily basis my emotions and feelings are becoming more a part of me instead of me a part of them. For me this is where steps 10, 11 and 12 come together to get me along in life. The ten spin as it were...

As the fellowship grows around me, the friendships deepen and the relationship with my sponsor gets more comfortable, I am finally experiencing some of the freedom promised without the extreme struggles and slumps that brought me here.

rod

\*\*As Bill Sees It - pg. 33 - paragraph 3

HOLIDAY ALERT... The Service Office will be closed Friday, December 25th and Friday, January 1st. Nightwatch will handle all the calls for these days.

### The First Women of AA

Lil was the first woman to seek help from AA.

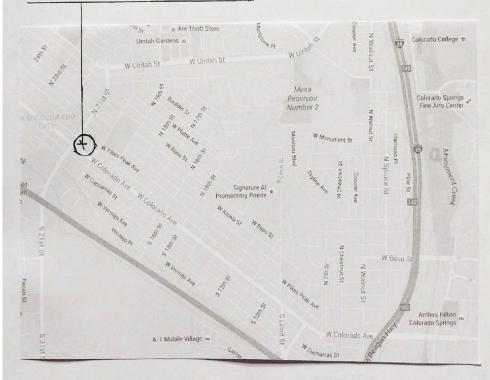
Florence R, author of the chapter "A Feminine Victory" in the first edition of the Big Book. Was the first woman to attain any length of sobriety.

Marty Mann wrote "Women Suffer Too" in the second through fourth editions of the Big Book of AA. In part because of her life's work, alcoholism became seen as less a moral issue and more a health issue.

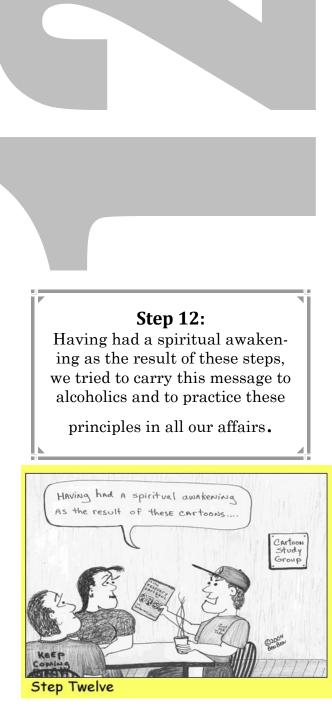
# Alcothon Committee Needs You!

Meetings are Every Thursday at 7pm

Current Tentative Meeting Place: Sacred Heart Church 2030 W Colorado Ave Colorado Springs, CO 80904



**CONCEPT 12:** the Conference shall observe the spirit of the A.A. tradition, taking care that it never becomes the seat of perilous wealth or power; that sufficient operating funds and reserve be its prudent financial principle; that it place none of its members in a position of unqualified authority over others; that it reach all important decisions by discussion, vote, and, whenever possible, by substantial unanimity; that its actions never be personally punitive nor an incitement to public controversy; that it never perform acts of government, and that, like the Society it serves, it will always remain democratic in thought and action.



#### **TRADITION 12:**

Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.

#### **TRADITIONS CHECKLIST**

#### **Tradition 12:**

1. Why is it a good idea for me to place the common welfare of all AA members before individual welfare? What would happen to me if AA as a whole disappeared?

2. When I do not trust AA's current servants, who do I wish had the authority to straighten them out?

3. In my opinions of and remarks about other AAs, am I implying membership requirements other than a desire to stay sober?

4. Do I ever try to get a certain AA group to conform to my standards, not its own?

5. Have I a personal responsibility in helping an AA group fulfill its primary purpose? What is my part?

6. Does my personal behavior reflect the Sixth Tradition – or belie it?

7. Do I do all I can to support AA financially? When is the last time I anonymously gave away a Grapevine subscription?

8. Do I complain about certain AAs' behavior – especially if they are paid to work for AA? Who made me so smart?

9. Do I fulfill all AA responsibilities in such a way as to please privately even my own conscience? Really?

10. Do my utterances always reflect the Tenth Tradition, or do I give AA critics real ammunition?

11. Should I keep my AA membership a secret, or reveal it in private conversation when that may help another alcoholic (and therefore me)? Is my brand of AA so attractive that other drunks want it?

12. What is the real importance of me among more than a million AAs?

Permission: recoverycartoons.com

#### **MEETING CHANGES, SPEAKERS, & HAPPY BIRTHDAYS!**

#### CHANGE

#### Topic

From Discussion to Prayer & Meditation **Downtown Group** 

Open, Prayer & Meditation 7:00 p.m. Tuesday 210 N. Corona (behind McDonald's on Wahsatch)



#### Location

From 3685 Jeannine Drive to 5075 Flintridge Drive

**Foxhall Group** 

**Open**, Discussion 7:00 p.m. Wednesday 5075 Flintridge Drive



Center for Spiritual Living, East of Academy, corner of Mira Loma Center for Spiritual Living \*Last Wednesday of the month is a speaker meeting

#### DELETE

The Last Minute Meeting @ Central

**Open**, Discussion 12:00 Midnight Friday 309 South Hancock Fun and games @ 10:30 p.m.



In the month of October

the Service Office received

**5** Grateful Giver contributions.

**2** Birthday contributions,

and

1 "In Memory" contribution!

Thank you!!



#### **FRIDAY WOMENS** Jessica 2 yrs. JoAnn M. 40 yrs. Kathy H. 7 yrs. Larue G. 25 yrs. Karol P. 5 yrs. Su S. 2 yrs. Jeri H. 24 yrs. Janice W. 3 yrs. Linda F. 7 yrs. Mi-Lou 25 Yrs.

EASY DO	ES IT
Robert S.	3 yrs.
Mark K.	16 yrs.
Brandon B.	3 yrs.
James S.	3 yrs.
Wandaleen T.	23 yrs.
Michelle S.	3 yrs.
Rexx S.	3 yrs.
Jerry R.	2 yrs.

2 yrs.

2 yrs.

32 yrs.

7 yrs. 31 yrs.

22 yrs.

20 yrs. 20 yrs.

9 yrs.

3 yrs. 1 yr.

21 yrs. 2 yrs.

DOWNTOWN	I GROUP	WE AF	RE NOT SAINTS
Nick W	4 yrs.	Daniel G.	1 yr.
Randy H.	4 Yrs.	Erica E.	2 yrs
James C. Marie R.	4 yrs. 10 yrs.	Luke L.	2 yrs
Christopher L. Kelly B.	2 yrs.	Nan P.	32 yrs
Rob A.	2 yrs. 3 yrs.	Mary R.	7 yrs
Kevin R.	15 yrs.	Bruce A.	31 yrs
Liz H.	3 yrs.	NE	W WOMAN
Steve G.	3 yrs.	Ashley C.	22 yrs
Chrisi F.	3 yrs.	Carol H.	20 yrs
Jean M.	2 yrs.	Joan B.	20 yrs
Michelle I.	20 yrs.	Lindsay A	-
Jesse R.	1 yr.	, Ginny M-I	
Darren S.	28 yrs.	Kim D.	2 yrs
Jessica K.	1 yr.	Beth P.	3 yrs
Mike W.	2 yrs.	Cat C.	1 yr.
Andres A.	1 yr.		
Jim	2 yrs.		
Steve V.	1 yr.	STEE	L MAGNOLIAS
Quest T.	1 yr.	Cora J.	13 yrs
			10 910

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STEEL M	AGNOLIAS
Cora J.	13 yrs.

		DOM: C	ONTRO DE LA CONTROL O		
GROUP CONTRIBUTIONS					
GROUP NAME (2015-2016)	date	October	GROUP NAME (2015-2016)	date	October
Above the Bar Group			Off The Wall	\$198.48	\$87.76
Apex	\$119.13	\$35.78	Old North End Study Group	\$100.01	
Back to Basics	\$462.00	\$185.50	Pre-Dawn Meeting		
Beacon Light Group			Primary Purpose		
Big Book Action	\$405.00		Primary Purpose Men's Group		
Big Book Study UPH			Progress Not Perfection	\$161.93	\$25.50
Black Forest	\$464.10	\$155.34	Recovery in Action	\$496.27	
Broadmoor			Saturday Early Morning Mtg.	\$114.45	
Brown Baggers	\$150.00		Security Eye Opener	\$150.00	
Central	\$20.00	\$20.00	Serenity Hour	\$450.00	\$50.00
Clean Air Group	<b>#00.00</b>		Serenity Riders	<b>#0.40.00</b>	
Don't Worry Be Happy	\$82.00 \$625.54		Serenity Sisters	\$240.00 \$275.00	
Down By The Creek	¥025.54		Solutions at Noon	\$275.00	\$27.35
Down by the creek				<del>پهرين</del>	φ27.30
Downtown Group	¢0.060.40		Sought Through Prayer & Meditation	\$181.82	¢10.06
Drylander's Group	\$2,363.43 \$40.46		Steel Magnolias	\$101.02	\$19.06 \$82.48
Easy Does It	\$120.00	\$30.00	Stepping Stones	φ113.90	ψ02.40
Ellicott Group	\$100.00	ψ00.00	Sunday Morning Speaker	\$631.00	
Foxhall Group			Sunday Night Big Book Study (Clean Slate)	\$001.00	
	\$249.87		Sunlight of the Spirit - Women's		
Freedom From Bondage	\$100.00		12x12 (Monument)	\$180.00	
Friday Night Live	\$287.50		Taking Steps		
Friday Women's Group	\$170.00	\$100.00	The Doctor's Opinion	\$202.25	
Good Ole Boys			The Garage Meeting		
Happy Destiny	\$100.00	\$100.00	Then and Now	\$75.00	
Happy Heathens	\$200.00	\$200.00	Thursday Men's Group	\$1,600.00	\$550.00
Happy Hour			Thursday Noon-Woodland Park	\$112.50	\$62.50
Happy, Joyous & Free			Treating The Illness	φ112.30	ψ02.00
High Noon	\$136.00	\$27.00	Turning Point		
H.O.W.	\$50.00	+=	Ute Pass Breakfast Group	\$50.00	
Into Action	\$450.00		Veterans for AA	<b>400.00</b>	
Keystone to Recovery	<i>\_</i> 100.00		Walk the Talk	\$2,550.00	\$425.00
Lake George Group	\$85.00		Walking on Water	<i></i> ,000.00	φ /20.00
Little Log Church Group	400.00		We Are Not Saints	\$665.90	
Living Free	\$187.00	\$52.50	Westside Eye Opener		
Living Sober South	\$191.00	\$31.00	Women of Grace		
M.A.G.	\$263.00	÷=	Woodland Park Beginners		
	Ψ200.00				
Natural High			Woodland Park Book Study Woodland Park Women's Step	\$200.00	
New Beginners	\$418.64		Study		
New Woman	\$568.88	\$159.00	Young People	\$428.44	
Northwesters	\$350.00		Totals:	\$18,847.49	\$2,425.77



### NIGHTWATCH COMMITTEE

MEETING

The Purpose of Nightwatch <u>TRADITION FIVE</u> Each Group Has But One Primary Purpose- To Carry its Message To The Alcoholic Who Still Suffers

NIGHTWATCH COMMITTEE MEETING The1<sup>ST</sup> Tuesday Of Every Month At 7PM, We Meet At Sacred Heart Parish 2021 West Pikes Peak Ave Room 10 \*upstairs\* (corner of 21<sup>st</sup> street and Pikes Peak)

Contact Info:

Service Office 24hr Hotline (719)573-5020 www.coloradospringsaa.org 1353 S. 8<sup>th</sup> Street, Suite 209 Colorado Springs, CO 80905

www.nightwatch@coloradospringsaa.org

#### THE ONLY REQUIREMENTS ARE 6 MONTHS OF CONTINUOUS SOBRIETY AND MAKING A 1 YEAR COMITTMENT OF SERVICE

#### $\cdot$ CONTRIBUTION ADDRESSES $\cdot$

~ AREA SERVICE OFFICE ~

Colorado Springs Area Service Office 1353 South 8th St., Suite 209 Colorado Springs, CO 80905 (Include group name and number on check) ~ GENERAL SERVICE OFFICE ~ P.O. Box 459 - Grand Central Station New York, NY 10163 (Include group name and number on check) ~ AREA 10 ~ Area 10 Treasurer 12081 West Alameda Parkway #418 Lakewood, CO 80228 (Include group name, number and District 7 on check) ~ DISTRICT 7 ~ District 7 P.O. Box 26252 Colorado Springs, CO 80936 (Include group name, number and district 7 on check) ~ PINK CAN CONTRIBUTIONS ~ Pink Can Contributions P.O. Box 40368 Denver, CO 80204 (Make checks payable to Area 10 Corrections Committee) (Include group name and number on check)

#### $\boldsymbol{\cdot}$ COMMITTEE INFORMATION $\boldsymbol{\cdot}$

#### Public Information:

Committee Meeting: 1<sup>st</sup> Saturday, 2:00 p.m., 1<sup>st</sup> floor Penrose Main Hospital, 2222 N. Nevada in Volunteer Coordinator Conference Room.

**Cooperation with the Professional Community:** Committee Meeting: 6:00 p.m., 2<sup>nd</sup> Wednesday of the month at Vertec, 1123 Elkton Dr.

#### District 7:

Committee Meeting: 7:30 pm, 3<sup>rd</sup> Tuesday of the month at 420 N. Nevada, First United Methodist Church Room 135 (Boulder St. Access)

#### Treatment:

Committee Meeting: 12-1 pm, 2<sup>nd</sup> Saturday of the month, at Penrose Hospital Volunteer Conference Room, 2222 N. Nevada.

#### Nightwatch:

Night Owls Committee Meetings: 7:00 p.m., 1<sup>st</sup> Tuesday of the month at Sacred Heart Parish, 21<sup>st</sup> and Pikes Peak Room 10 - Following the New Beginners meeting. **Archives**:

Archive Committee Meetings: 7:00 p.m., 1<sup>st</sup> Tuesday of the month at Service Office, 1353 S. 8<sup>th</sup> Street, Suite 209 **Special Needs:** 

Committee Meetings: 1:00 p.m., last Saturday of every even month at 309 S. Hancock Ave.

#### Web Committee:

Committee Meetings: 1:00 p.m., second Saturday of the month. Email webmas-

ter@coloradospringsaa.org for google hangout

For more committee information including intergroup committees please go to coloradospringsaa.org

#### Local Service Office

Hours: Monday-Friday 9 a.m. to 5 p.m. SAT.-SUN.: CLOSED Location: 1353 South 8th Street, Suite 209, Colorado Springs, CO 80905 Contact the Service Office for Intergroup information 719-573-5020 E-mail: serviceoffice@coloradospringsaa.org Web site: www.coloradospringsaa.org

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Starting December 31st at Noon Ends January 1st at Noon

# ★Continuous Meetings

Starting at 12pm on December 31st

# **\***AA & Al-Anon Speakers

New Years Eve Speakers: 7pm-9pm Al-Anon Speaker: TBA AA Speaker: Indian Mike Sign Language Interpreter Available New Years Eve New Years Day Speaker: 9am-10am AA Speaker: Robin M.

### ★Child Care Available From 4pm-10pm on New Years Eve

### **\*New Years Eve Dance** With DJs

### ★ Food & Beverages

Dinner 4pm-6:30pm Concessions 9pm-1am Breakfast 6am-9am

# ★ Contribute As You Can

No one Gets Turned Away

